

CALL FOR PRESENTATIONS

General Session: Waves of Change, Oceans of Opportunity

Making a presentation at the June 13 – 16, 2018, Florida Section American Society of Agricultural and Biological Engineers Annual Conference is an opportunity to:

- receive professional recognition
- share your ideas, techniques and research with your peers

General Information

ANNUAL CONFERENCE INFORMATION

The Florida Section of the American Society of Agricultural and Biological Engineers (FASABE) will be hosting the 2018 Annual Conference and Trade show from June 13-16 2018. The event will be held at the Hutchinson Shores Resort & Spa in Jensen Beach, Florida.

SESSION TYPES

The meeting will comprise of Lecture Sessions, with optional Poster Sessions if there is an overflow of Lecture Sessions. Notice of acceptance will be sent via e-mail to all presenters by March 16, 2018.

Lecture Sessions

Presenters are provided with a pointer, Power Point or video equipment (as requested). Oral presentations are generally limited to 20 minutes, depending upon the number of presentations in the session and the time slot in which the session is scheduled.

Poster Sessions

Poster presentations afford maximum opportunity for direct interaction between the presenter and the audience as well as overall professional exposure for the author. Poster material will be posted early Thursday morning and left up throughout the conference. Poster session presenters are expected to be available for a specified period of time to discuss their work. Having the material available throughout the conference, in one large room, allows individuals the opportunity to view the material at their convenience with fewer conflicts in scheduling.

REGISTRATION OF WRITTEN PAPER

All paper and poster presenters (ASABE members and nonmembers) are eligible for the reduced ASABE member registration fee. **All presenters are required to register for the meeting to present their papers and posters.**

Program Organizer

Taylor Kroll, PE
Wood,
404 SW 140th Terrace
Gainesville, Florida 32669
Phone: (352) 333-2605
Facsimile: (352) 333-6622
E-Mail: taylor.kroll@woodplc.com

Instructions

1. Choose from the list of **Presentation Topic Areas** below or suggest your own, and indicate your choice for each proposal. Your presentation may be put in a session with related papers if the Program Organizer determines it is a better fit for your topic or presentations may be grouped together by regions. Presentations do not have to coordinate with the General Session Topic.
2. **Presentation Title:** Enter the title of your presentation. Please use lower case letters with initial caps.
3. **Presenter (speaker):** Enter your complete name and mailing address on each line as indicated. Please use standard abbreviations for addresses and use extra lines as needed so your address is complete.
4. **Contact person (if different than presenter).** If same as item 3, type "same".
5. **Authors:** List authors by full name in the order you wish them to appear in the program. Include titles and professional registration.
6. **Presentation preference:** Indicate whether you prefer Poster, Lecture or No Preference. (See descriptions of presentation types).
7. **Paper availability:** Indicate whether a written paper will be available for distribution at the Annual Meeting: Yes, No.
8. **Audio Visual Equipment Needed:** Indicate required equipment.
9. **Proposal:** Proposals must be 200-300 words (2000 characters maximum). Proposals should include: a) an objective; b) the methodology, and c) the expected results and their implications.

Make your hotel reservations early at the Hutchinson Shores Resort & Spa in Jensen Beach, Florida. See last page for hotel details. Deadline for reservations at the group rate is May 14, 2018.

Important Deadlines

<u>DATE</u>	<u>ITEM</u>
March 2, 2018	Presentation proposal forms due to the Program Organizer via E-mail, FAX or regular mail.
March 16, 2018	Notification of acceptance to presenters by this date via e-mail.
May 14, 2018	Last day for Early-Bird Meeting Registration.
June 13, 2018	Continuing Education Hutchinson Shores Resort & Spa, Jensen Beach
June 14 - 16, 2018	Florida Section ASABE Annual Conference. Jupiter Beach Resort & Spa, Jupiter
June 16, 2018	FASABE Annual Business Meeting, Jupiter Beach Resort & Spa, Jupiter

How to Submit Your Proposal

ALL PRESENTATION PROPOSALS ARE TO BE SUBMITTED TO THE PROGRAM ORGANIZER listed in this brochure. You may submit your proposal by fax, e-mail or mail, however, e-mail submittal is preferred.

For mailed or facsimile submissions: Use the form on the last page to fax or mail your proposal to the Program Organizer.

For electronic submissions: Please provide all the information on the form on the last page and send it electronically to the Program Organizer. A .pdf of the form is available at www.fl-asabe.org

NOTE: *It is your responsibility to make sure the Program Organizer receives your proposal. Therefore, we recommend that if you have not received an electronic acknowledgment within 48 hours of sending your proposal via e-mail that you follow-up with the Program Organizer to make sure it was received.*

Agenda

- 4-Hour continuing education course
- General Session: Waves of Change, Oceans of Opportunity
- Concurrent technical lecture sessions
- 3-hours of special general session
- Panel discussion
- Poster sessions as applicable
- Trade show displays and presentations
- Florida Section awards reception
- Florida Section business meeting
- Social reception
- Student activities
- Networking opportunities

Presentation Topic Areas

Please select a topic for your presentation from the list below. If your presentation is not represented by any of these topics, please call the program chair.

Conference Theme: Waves of Change, Oceans of Opportunity

- Power and Machinery
 - Progression of Farm Machinery Development
 - Precision Farming
 - Production Engineering
 - Design and Application
- Land & Water Resources
 - Water Management
 - Ground/surface water
 - Wetlands
 - Climatic/Atmospheric
 - Modeling
 - Monitoring & Sampling
 - Erosion
 - Non-Point Source Issues
 - Watershed Management
 - Irrigation
 - Water Quality
 - Resource Conservation
 - Best Management Practices
 - Water Reuse
 - Waste Management
- Instrumentation, Controls, Remote Sensing, Mapping
 - Information and Electrical Technologies
 - Image Processing
 - Computer Applications
 - Software Development
 - Hardware Design
 - Numerical Methods
 - Geographic Information Systems
 - Remote Sensing
 - Control Systems
- Biological
 - Food and Process Engineering
 - Biofuels
 - Bioenergy
 - Packaging
 - Aquaculture
 - Natural Systems Engineering
 - Biotechnology
 - Design
 - Opportunities
- Other Areas
 - Structures and Environmental
 - Energy Audits and Conservation
 - Business Development
 - Safety
 - Sustainable Agriculture
 - Education
 - Public Relations
 - Agricultural Operations Management

Florida Section ASABE Presentation Proposal Form
(Form Due by March 3, 2018 - Presentations on June 14 – 15, 2018)

2018 FLORIDA SECTION ASABE ANNUAL CONFERENCE AND TRADE SHOW
June 13-16, 2018 Hutchinson Shores Resort & Spa – Jensen Beach, Florida

1 PRESENTATION TOPIC AREA FOR WHICH PROPOSAL IS BEING SUBMITTED: _____

1a. IS THIS PAPER BEING SUBMITTED TO MORE THAN ONE SESSION? (No, Yes) _____

1b. **IF YES**, give the topic area for the other session(s) to which you are submitting this paper: _____

1c. IS THIS PAPER BEING SUBMITTED FOR THE GRAD STUDENT COMPETITION? (No, Yes) _____

If so, Name of Major Professor: _____

2 PRESENTATION TITLE: _____

3 PRESENTER (SPEAKER) _____

ASABE MEMBER NUMBER (if applicable): _____ Registered P.E. (Yes, No) – _____ (for the program listing)

LAST NAME: _____ FIRST NAME: _____ MIDDLE INITIAL: _____

ORGANIZATION: _____

ADDRESS 1: _____ ADDRESS 2: _____

CITY: _____ STATE: _____ POSTAL CODE: _____ COUNTRY: _____

PHONE: _____ FAX: _____ E-MAIL ADDRESS _____

4 CONTACT PERSON (if different than presenter)

ASABE MEMBER NUMBER (if applicable): _____

LAST NAME: _____ FIRST NAME: _____ MIDDLE INITIAL: _____

ORGANIZATION: _____

ADDRESS 1: _____ ADDRESS 2: _____

CITY: _____ STATE: _____ POSTAL CODE: _____ COUNTRY: _____

PHONE: _____ FAX: _____ E-MAIL ADDRESS _____

5 AUTHOR(S): _____

6 PRESENTATION PREFERENCE (Poster, Lecture, No Preference): _____

7 PAPER AVAILABILITY (Yes, No): _____

8 AUDIO VISUAL EQUIPMENT NEEDED: _____

9 PROPOSAL: (300 words max) - attach to this form

DEADLINE FOR SUBMITTAL: March 2, 2018

Respond to:

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Wood.

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Gainesville, Florida 32669

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Facsimile: (352) 333-6622

E-Mail: taylor.kroll@woodplc.com

*The 2018 Florida Section
American Society of Agricultural and Biological Engineers
Annual Conference and Trade Show
will be held
June 13-16, 2018
at the beautiful
Hutchinson Shores Resort & Spa
in Jensen Beach, Florida*

We are looking forward to a great Conference schedule this year!

Wednesday, June 13th:
Continuing Education Program

Thursday, June 14th and Friday, June, 15th:
FASABE Annual Conference and Trade Show
General Session: Waves of Change, Oceans of Opportunity

Saturday, June 16th:
FASABE Annual Business Meeting

You will have the opportunity to interact with vendors, network with your peers, participate in informational general and technical sessions and earn professional development hours (PDH) for your PE license. So kick off your summer right - bring your family and enjoy this beautiful location!

Conference Hotel Site:
Hutchinson Shores Resort & Spa
3793 NE Ocean Blvd, Jensen Beach, FL 34957
Phone: (877)-502-4653
www.hutchinsonshores.com

The FASABE group rate is **\$ 145.00** plus tax (single/double occupancy). The resort fee has been waived and daily valet is \$10.00 per day. All reservations require a deposit of one night's room and tax. **Cancellation policies apply.**

Reserve your room at: www.hutchinsonshores.com and using the special GROUP code FLASABE613 or by calling **1-877-502-4653** and asking for the **2018 FL-ASABE Annual Conference** Group rate. Once the Resort provides FASABE with online reservation capabilities we will post this to our website.

Plan to bring your family to the conference and enjoy this great location!

Make your reservations today!

Our group rate is only available until May 14, 2018, and space is limited!

Conference Registration Programs will be available in April, 2018. For more information contact Taylor Kroll, FASABE Program Vice Chair: Phone: (352) 333-2605; E-Mail: taylor.kroll@woodplc.com or FASABE at (863) 414-0710 and on the web at www.fl-asabe.org